

Kenneth A. Gallo (*pro hac vice*)
Joseph J. Simons (*pro hac vice*)
Craig A. Benson (*pro hac vice*)
~~PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP~~
~~2001 K Street, NW~~
~~Washington, DC 20006-1047~~
~~Telephone: (202) 223-7300~~
~~Facsimile: (202) 223-7420~~
~~Email: kgallo@paulweiss.com~~
~~Email: jsimons@paulweiss.com~~
~~Email: cbenson@paulweiss.com~~

Stephen E. Taylor (SBN 058452)
Jonathan A. Patchen (SBN 237346)
~~TAYLOR & COMPANY LAW OFFICES, LLP~~
~~One Ferry Building, Suite 355~~
~~San Francisco, California 94111~~
~~Telephone: (415) 788-8200~~
~~Facsimile: (415) 788-8208~~
~~Email: staylor@teolaw.com~~
~~Email: jpatchen@teolaw.com~~

*Attorneys for Plaintiffs Sharp Electronics Corporation,
Sharp Electronics Manufacturing Company of America, Inc.*

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re: CATHODE RAY TUBE (CRT) ANTITRUST
LITIGATION

Case No. 07-cv-05944 (SC)

MDL No. 1917

This Document Relates To:

Sharp Electronics Corp., et al. v. Hitachi Ltd., et al.,
Case No. C 13-1173 (SC)

**[PROPOSED] ORDER GRANTING
SHARP'S ADMINISTRATIVE
MOTION TO FILE UNDER SEAL**

(CIVIL LOCAL RULE 79-5)

Upon consideration of Sharp's Administrative Motion to Seal Pursuant to Civil Local Rules 7-11 and 79-5, submitted in connection with Sharp's Motion for Leave to Amend the First Amended Complaint, IT IS HEREBY ORDERED THAT:

the Administrative Motion is hereby GRANTED; and it is further ORDERED that the Clerk shall file and maintain under seal the following documents or portions of documents related to Sharp's Administrative Motion to Seal:

Document	Sealed Portions (Page:Line)
Sharp Electronics Corporation and Sharp Electronics Manufacturing Company of America, Inc.'s Motion for Leave to Amend First Amended Complaint ("Sharp's Motion for Leave to Amend FAC")	i (TOC):11 3:3 4:2-6 5:15 5:17 5:20 9:12-14 11:5 12:1
Attachments A and B to Sharp's Motion for Leave to Amend FAC	¶¶ 194-197, 237, 238, and 257
Declaration of Craig A. Benson in Support of Sharp's Motion for Leave to Amend FAC	¶¶ 2-3

IT IS SO ORDERED.

DATED: April 14, 2014

HON. SAMUEL CONTI
UNITED STATES DISTRICT JUDGE